**UNIVERSITY OF TORONTO SCARBOROUGH**

**ANNUAL ACTIVITY REPORT**

**ACADEMIC ADMINISTRATORS**

**Period: 1 May 2022 to 30 April 2023**

**ANNUAL ACTIVITIES IN THE CONTEXT OF COVID-19**: The COVID-19 pandemic has had—and continues to have—profound impacts on the activities of UTSC faculty, including those contending with the pandemic’s disproportionate social, familial and health impacts on Black, Indigenous, and racialized communities; on women; and on caregivers.

Academic administrators may want to share the pandemic’s impact on the teaching, scholarship, and service responsibilities and goals documented in their activity reports.

Academic administrators may address the pandemic’s impact in their responses to Item A below or throughout this activity report. Academic administrators are under no obligation to address the pandemic’s impact on their annual activities.

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| **NAME:** | **DEPARTMENT:** |

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| --- | --- |
| **A.** | **In no more than two pages please describe your activities and accomplishments as unit head.**  |
|  |  |
| **B.** | **UNIVERSITY SERVICE** |
| **a)** | **U of T Scarborough** |
|  |  |
| **b)** | **University** |
|  |  |
| **C.** | **TEACHING** (include approximate enrolment) |
| **a)** | **Undergraduate** |
| **b)** | **Graduate** |
|  |  |
| **D.** | **RESEARCH SUPERVISION** |
| **a)** | **Masters** (Primary supervision only; student’s name; project/thesis title) |
| **b)** | **Ph.D.** (Primary supervision only; student’s name; project/thesis title) |
| **c)** | **Other** (Specify including time commitment) |
| **d)** | **Completed Thesis** (Student’s name, title, degree) |
| **e)** | **Research Associates / Postdoctoral Fellows / Professional Assistants** |
|  |  |
| **E.** | **E. SCHOLARLY WORK IN PROGRESS** (Include title and anticipated date of completion; include manuscripts in preparation, submitted for publication, accepted but not yet published) |
|  |  |
| **F.** | **PUBLICATIONS** (Indicate whether refereed or not; journal / publisher, volume, date, first and last page): |
|  |  |
| **G.** | **CONTRIBUTIONS TO CONFERENCES** (Submitted papers, oral or poster; conference proceedings) |
|  |  |
| **H.** | **INVITED LECTURES** (Title, date, location) |
|  |  |
| **I.** | **RESEARCH GRANTS AND CONTACTS** (New and continuing, project title, agency, duration, amount, co-investigators on application) |
|  |  |
| **J.** | **PROFESSIONAL ACTIVITIES** (Consulting, administration in professional societies, journal editor, membership on grant selection committees) |
|  |  |
| **K.** | **SCHOOL AND PUBLIC LIAISON ACTIVITIES** (Community activities that have some relation to the University such as high school liaison, public lectures, science fair judge, popular articles) |
|  |  |
| **L.** | **HONOURS** (Fellowships, medals, prizes) |
|  |  |
| **M.** | **OTHER** |